

**REQUEST FOR AGENDA PLACEMENT FORM**

**Submission Deadline - Tuesday, 12:00 PM before Court Dates**

**COMMISSIONERS COURT**

**SUBMITTED BY: Ralph McBroom**

**APR 11 2022**

**TODAY'S DATE: April 4, 2022**

**DEPARTMENT: Purchasing**

**Approved**

**DEPARTMENT HEAD: Ralph McBroom**

**REQUESTED AGENDA DATE: April 11, 2022**

**SPECIFIC AGENDA WORDING: Consider and authorize the Purchasing Agent to advertise and request Proposals for RFP 2022-224 Network Cabling for Johnson County Sheriff's Office.**

**PERSON(S) TO PRESENT ITEM:**

**Ralph McBroom C.P.M.**

**SUPPORT MATERIAL:**

**TIME: 5 min**

**ACTION ITEM: X**

**WORKSHOP**

(Anticipated number of minutes needed to discuss item)

**CONSENT:**

**EXECUTIVE:**

**STAFF NOTICE:**

**COUNTY ATTORNEY:**

**IT DEPARTMENT: XX**

**AUDITOR:**

**PURCHASING DEPARTMENT: X**

**PERSONNEL:**

**PUBLIC WORKS:**

**BUDGET COORDINATOR:**

**OTHER: SO, Jail,**

**\*\*\*\*\*This Section to be completed by County Judge's Office\*\*\*\*\***

ASSIGNED AGENDA DATE: \_\_\_\_\_

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_

COURT MEMBER APPROVAL \_\_\_\_\_ Date \_\_\_\_\_